

Ministry with Scripture Union

Who we are

Scripture Union is a national mission-movement, part of an international family of movements engaged in the same task around the world. Its global twin aims are **to make God's good news known to children, young people and families, and to encourage people of all ages to meet God daily through the Bible and prayer.**

Scripture Union pursues these aims through a variety of specialist ministries in over 130 countries around the world.

What we do – and how we do it

In England and Wales, our activities include evangelism programmes, publishing of Christian literature, work in schools, residential holidays, training, Bible reading guides for all ages, curriculum material for use in churches and resource materials for work with children and young people.

There are many different ways of getting actively involved. A large number of people participate as writers for our publishing programme. Some people first become volunteers because they share our aims and want to find a way to contribute to the ministry in whatever way we can jointly identify to best suit their gifts and skills. Many first offer to join in as part of a specific activity or event team. Others come already carrying out a personal ministry with the same aims and affiliate with Scripture Union. A comparatively small number makes up the staff team.

Many workers are involved directly with children and young people. We have comprehensive policies and procedures for safe care of children which everyone is required to follow.

Ministry

with Scripture Union

What we believe

"As the Scripture Union family throughout the world, we accept and proclaim the historic truths of the Christian faith, including the following:

God and the human race

We hold that the Lord our God is one:
Father, Son and Holy Spirit,
and that he fulfils his sovereign purposes
- in creation, revelation, redemption, judgement,
and the coming of his kingdom -
by calling out from the world a people
united to himself and each other in love.
We acknowledge that though God made us
in his own likeness and image,
conferring on us dignity and worth
and enabling us to respond to himself,
we are now members of a fallen race;
we have sinned and come short of his glory.

We believe that the Father
has shown us his holy love
in giving Jesus Christ, his only son, for us,
while through our sinfulness and guilt,
we were subject to his wrath and condemnation;
and has shown his grace
by putting sinners right with himself
when they place their trust in his Son.



We confess Jesus Christ as Lord and God;
as truly human, born of the virgin Mary;
as Servant, sinless, full of grace and truth;

as only Mediator and Saviour, dying on the cross in our place,
representing us to God,
redeeming us from the grip and
punishment of sin;
as victor over Satan and all his forces
rising from death with a glorious body,
being taken up to be with his Father,
one day returning personally in glory and judgement to
establish his kingdom.

We believe in the Holy Spirit
who convicts the world of guilt in regard to sin, righteousness
and judgement;
who makes the death of Christ effective to sinners, declaring that they
must now turn to Christ in repentance,
and directing their trust towards the Lord Jesus Christ;
who through the new birth makes us partake
in the life of the risen Christ,
and who is present within all believers,
illuminating their minds to grasp the truth of Scripture,
producing in them his fruit,
granting to them his gifts, and
empowering them for service in the world.

The Scriptures

We believe that the Old and New Testament Scriptures
are God-breathed, since their writers spoke from God
as they were moved by the Holy Spirit;
hence are fully trustworthy in all that they affirm;
and are our highest authority for faith and life.



The Church and its mission

We recognise the Church as the body of Christ held together and growing up in him; both as a total fellowship throughout the world, and as the local congregation in which believers gather.

We acknowledge the commission of Christ to proclaim the Good News to all people, making them disciples, and teaching them to obey him;

and

We acknowledge the command of Christ to love our neighbours, resulting in service to the church and society, in seeking reconciliation for all with God and their fellows, in proclaiming liberty from every kind of oppression; and in spreading Christ's justice in an unjust world

...until he comes again."

This statement was adopted by the Scripture Union International Council at Harare, Zimbabwe in May 1985.



Lifestyle

We believe that the Bible calls us to a distinctive lifestyle of discipleship. Our ministry requires us to demonstrate that, especially as we are likely to influence others. Such a lifestyle includes regular Bible reading and prayer and active involvement in a local church. It is marked by a selfless attitude to money, possessions, time, work, leisure, social action and relationships. It demonstrates moral standards including an acceptance that the only appropriate place for a sexual relationship is within a marriage between a man and a woman.

Whilst we recognise that as fallen people we often fall short of this ideal, we believe that grace and forgiveness are always available to those who repent. We nevertheless expect that all working with us will be committed to work towards achieving such a lifestyle with God's help.

Our child protection policy statement

Scripture Union is a movement made up of volunteers and paid staff. We believe that all human beings are of equal worth in the sight of God and aim to follow Biblical principles in all that we do.

Therefore

- We commit ourselves to the nurture, protection and safekeeping of all, especially children and young people.
- It is the responsibility of each one of us to protect children and young people from physical, sexual and emotional abuse, and to report any abuse suspected or discovered.
- In order to achieve this, we are committed to supporting, resourcing and training those who work with children and young people. We will provide appropriate supervision and recognise mutual accountability.

